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| **2016 VOLUNTEER FIRE ASSISTANCE****PART B – Specific Project Proposal**  |
| **Fire District / Department**  |
| **Organization Name:** |        |
| **Project Number / Priority:** |  | If submitting more than one project, each proposal must be prioritized (1 is top, 2 is next, etc. ) |
| **Project Category:** |
| **Identify one category** **per proposal.**(Applicants may request funding in more than one category, but projects must be submitted on separate project forms.)  | [ ]  | 1. Organizing Statewide Training Programs
 |
| [ ]  | 1. Wildland Training for Department Personnel
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| [ ]  | 1. Wildland Personal Protective Equipment (PPE)
 |
| [ ]  | 1. Wildland Fire Awareness and Prevention Efforts
 |
| [ ]  | 1. Wildland Equipment and Water Handling
 |
| [ ]  | 1. Radio Communications (P25 Compliant)
 |
| [ ]  | 1. Fire Department Organization and Planning
 |
| [ ]  | 1. Structural Firefighting Equipment
 |
| **Project:** |
|  | **Brief Project Overview:**(Be as complete as possible in space provided. Attach an additional page if needed)(350 characters max) |       |
|  **Project Budget:** |
| **Expenditure / Item** | **Qty #** | **Item $** | **Total $** |  | **Grant Request $** | **Org. Match $** |
|       | 0 | $0.00 | $0.00 |  | $0.00 | $0.00 |
|       | 0 | $0.00 | $0.00 |  | $0.00 | $0.00 |
|       | 0 | $0.00 | $0.00 |  | $0.00 | $0.00 |
|       | 0 | $0.00 | $0.00 |  | $0.00 | $0.00 |
|       | 0 | $0.00 | $0.00 |  | $0.00 | $0.00 |
|       | 0 | $0.00 | $0.00 |  | $0.00 | $0.00 |
|       | 0 | $0.00 | $0.00 |  | $0.00 | $0.00 |
|       | 0 | $0.00 | $0.00 |  | $0.00 | $0.00 |
|       | 0 | $0.00 | $0.00 |  | $0.00 | $0.00 |
|       | 0 | $0.00 | $0.00 |  | $0.00 | $0.00 |
| **Totals**: | $0.00 |  | $0.00 | $0.00 |

List planned expenditures or work activitiesin the left hand column (i.e. Training, Equipment items.) Please provide specific prices and quantity for each type of item (i.e. 10 pairs of wildland pants at $85 each for a total of $850.) Attach a more detailed list or vendor quote if needed.

In the right hand columns, identify the portion of the cost to be funded by the grant and the portion that will be provided as match

(i.e. Total $ = 900, Grant $ = $425, Match $ = $425) **Table will auto total most numbers. Tab through if there are issues.**

|  |  |
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|  | **Match Information:** |
| Source of Match: (Overall 1:1 match must be provided for total grant costs.) Describe how match will be provided and whether it will include dollars expended, in-kind contributions from other organizations, or contributed time from volunteers or others. (550 characters max) |
|        |
| **Project Justification:** |
| Describe the need for Cooperative Fire Protection Assistance and tell how the project or purchase will address the need. Supporting documentation or other testimonies from concerned interests other than the applicant may be attached. If additional space is needed, please attach additional sheets to this application. (2000 characters max) |
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| **Project Timeline:** |
| Describe the timeline for completing this specific project. If it will not be completed to support the 2016 wildland fire season, provide details on the planned completion schedule. (200 characters max) |
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